



St Anthony of Padua Parish Toongabbie

Established 1951

27 Aurelia Street, Toongabbie. P.O. Box 23 Toongabbie 2146

6th June 2021

* Office Tel: 9631 3316

* Emergency 9631 6420

Website: www.stanthonyschurch.org.au

email: secretary@stanthonyschurch.org.au

Parish Mission Statement

We, the Church of St Anthony of Padua, are called to a greater realisation of the Kingdom of God and to spread the Good News of Jesus Christ

Parish Staff

Fr Joby Kadambattu MS Parish Priest

frjoby@stanthonyschurch.org.au

Mrs Luisa Luccitti Parish Secretary

secretary@stanthonyschurch.org.au

Miss Kristin Borg

Sacramental Coordinator and

Special Religious Education Coordinator

thesacraments@stanthonyschurch.org.au

Deacon Rodrigo Rupac

Hall Hire Charlie 0488264922

Office Hours

Monday and Wednesday

9:00—3:00pm

Tuesday, Thursday and Friday

9:00—4:00pm

St Anthony's School

School Principal:

Linda Ducksbury

Phone: 8843 4600

Mass Times

Saturday 5:30pm Vigil

Sunday 8.00am, 10.00am

Tuesday 7.00pm

Wed, Thurs, Fri, Sat 9.30am

Communion Service:

Tues 9.30am

Bookings are no longer necessary for weekend Masses but you must give contact details before entering and adhere to social distancing rules. Masks are not mandatory but are highly recommended in the Church.

Baptisms & Weddings:

By arrangement.

Ring parish office for more information

Reconciliation:

Saturday 4.45pm to 5.15pm or by arrangement

Rosary

Week days 9.10am

Exposition

Friday 10am to 10.30am

(special intention for Vocations)

Novena

Tuesday - after 7pm Mass to St Anthony

Prayer Groups:

Christ the King

Tamil - Friday, 8.00pm in the Marian room (Tarcisius 0423699146)

Legion of Mary - Weekly Meetings:

Monday 6.45pm Marian Room

(Ben 9863 1723)

Tuesday 10am St Enda's room

(Peter: 0417 613 737)

Mass Roster

	This Week 5/6 June			Next Week 12/13 June		
	5.30pm	8.00am	10.00am	5.30pm	8.00am	10.00am
Acolyte/ Senior Server	P Vella	E Opena	J Rodrigues	F Le Clerc	E Opena	AM
Commentator	C Laurie	C Worthington	F Rodrigues	M Nakhoul	C Molloy	C Pereira
Reader 1	E Opena	M Palmer	G Touma	N Nakhoul	S Benjamin	S Cullen
Reader 2	V Adams	V Delany	D Touma	J Buttigieg	E Pasikale	B Ryan
Data Projectionist	N Britto	A Lette	M Brazell	C Aitken	C Kandiah	Sofie
Junior Server	B	D	F	A	C	F
Children's Liturgy						

SICK IN THE PARISH:

Shanji ANTHONY	Angelo ALEXANDER	Aninth THURAIRATNAM
Gail GREENHILL	Fay ROBERTS	Kate MORTIMER
Malia NIKO	Sarah MARLIN	Lylette MATHIEU
Edmond PAUL	Leina MARCUS	Simon SHURVILE
Maria VELLA	Carole O'HARA	Gerald O'CONNOR
Joan WRIGHT	Tanya AMBROSE	Ranjit CHELLAPPA
Mary CAUCHI	Carmel FERGUSON	Adrian NOCEVSKI
Cecilia FERRER	Anthony AL-HADDAD	Joseph MAC DERMID
Gabby ABBOUD	Aidan ALEXANDER	Ajith SEENOMPILLAI
Vicki CARAUANA	Patricia O'CONNOR	Joan HIGGINS

ROSARY IN THE HOME

Rosary in the home has been suspended. Please continue to pray the rosary within your own house.

Recently Deceased

Please Pray for all those who have gone before us-
Nicki DONATO



Feast of St Anthony of Padua Mass & Novena June 2021

Thursday 10th June: 9.30 am and 7.00 pm
Friday 11th June: 9.30 am and 7.00 pm
Saturday 12th June: 9.30 am and 5.30 pm
Sunday 13th June: 8.00 am and 10.00 am



We will be live streaming the evening Mass and Novena on the 10th, 11th, 12th and the 10am Mass on the 13th June

The Most Sacred Heart of Jesus and The Immaculate Heart Of Mary

On Friday 11th June at 9.30am we will be celebrating the feast of The Most Sacred Heart of Jesus and on Saturday the 12th June at 9.30am we will celebrate the feast of the Immaculate Heart of the Blessed Virgin Mary. We will be combining these feasts with the triduum for St Anthony.

Planned Giving Envelopes

The planned giving envelopes for the new financial year are now available at the back of the Church. If you would like to be part of the planned giving program please contact Luisa in the office.

Working Bee

The monthly working bee will be on the 12th of June from 8am. If you can spare some time, please come down with your gardening tools, brooms and gloves and help to keep our Church looking lovely. This is a special clean up for St Anthony's Feast Day any help would be greatly appreciated.



St Vincent de Paul- One in the Basket

Thank you for your continued support for our Vinnie's Basket appeal. This week we need Rice, Sugar, Dry Spaghetti, Savoury biscuits

Children's Liturgy

Children's Liturgy is ready to recommence at 10am each week. Before we can recommence Children's Liturgy we will need volunteers to run the lessons. If you are available to support Children's Liturgy at 10am Mass and have a volunteer Working with Children Check (WWCC). Please contact Luisa in the office.

Youth Music Ministry

Can you sing or play an instrument? The Youth Music ministry will be practising at 3pm this Sunday in the Church.

Good Shepherd Appeal

Thank you to everyone for their generous donations to last week's Good Shepherd appeal. \$1,668 has been raised to date. Envelopes are still available for those people wanting to donate or go to yourcatholicfoundation.org.au/appeal

Fan the Flame – Towards Plenary Assembly One October 2021

'This is my blood, the blood of the covenant, which is to be poured out for many' – Mark 14:12-16,22-26

"The Lord has redeemed all of us, all of us, with the Blood of Christ. And this Blood makes us children of God of the first class! We all have a duty to do good. If we, each doing our own part, if we do good to others ... we will make that culture of encounter." (Pope Francis Homily, May 2013)

www.plenarycouncil.catholic.org.au/fanthe flame/

Catholic Outlook June/Winter 2021

The Winter/June 2021 edition of the Catholic Outlook Magazine is available in the Church. This issue covers the Year of St Joseph, tips for relationships of all types, as well as a giveaway of the beautiful book Sharing the Wisdom of Time by Pope Francis and Friends, just in time for the World Day of Grandparents and the Elderly.



FIRST
RECONCILIATION

Parent & Child Lessons:

In the Hall

Saturday 5th June 415pm

or Sunday 6th June 845am

Saturday 12th June 415pm

or Sunday 13th June 845am

Ceremony: Wednesday

16th June 7pm in the Church



Ordination to the Diaconate of Dr John Collins and Dr Michael Tan: 11 June

Bishop Vincent Long OFM Conv and the Diocese of Parramatta invite you to the Ordination to the Diaconate of Dr John Collins and Dr Michael Tan at St Patrick's Cathedral, Parramatta, on 11 June at 7.30pm. Refreshments will be served in the Cathedral Hall following the Ordination. The Mass will be livestreamed on <https://www.youtube.com/watch?v=sRqZaG81glo>

Archbishop Tim Costelloe SDB Public Lecture: 28 June

Archbishop Tim Costelloe SDB, Archbishop of Perth and President of the Plenary Council, will be speaking on the coming Plenary Council at a public lecture in the Diocese of Parramatta at St Patrick's Cathedral, Parramatta, on Monday 28 June at 7pm. Bookings are essential, as limited spaces are available. Please RSVP by 25 June to mark.oconnor@parracatholic.org

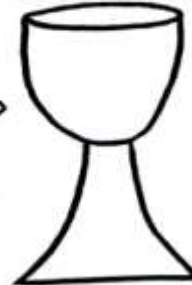
Tri-Diocesan Social Justice Reflection Evening: 30 June

You are invited to attend a social justice reflection evening jointly hosted by the Archdiocese of Sydney, the Diocese of Broken Bay and the Diocese of Parramatta at the Pennant Hills Bowling Club on Wednesday 30 June from 6pm. The reflection evening will discuss the ACBC's 2020-21 Social Justice Statement 'To Live Life to the Full: Mental Health in Australia Today'. RSVP by 16 June to this free event by visiting <https://form.jotform.com/211228078037048>

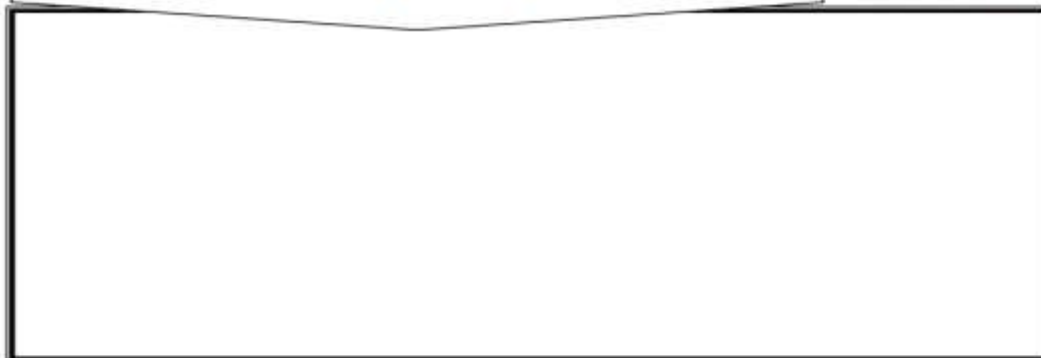
JESUS SAID:

**"TAKE IT AND EAT IT,
THIS IS MY BODY."**

**"TAKE IT AND DRINK IT,
THIS IS MY BLOOD."**



Draw Jesus and his apostles around the table during the Last Supper.



ANOTHER NAME FOR TODAY'S FEASTDAY IS

C _____ CH _____

St Vincent De Paul is here to help. If you need assistance call 8861 9777

The Most Holy Body and Blood of Christ Year B 6 June 2021

(Extracted from Liturgy Help)

Sign of the Cross

In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Penitential Act

The Lord is rich in mercy and kindness. Let us prepare ourselves to hear God's Word and praise the Lord Jesus Christ.

Lord Jesus, you are the high priest who has won for us salvation: Lord, have mercy.

All: Lord, have mercy.

Christ Jesus, you are the wine of the new covenant: Christ, have mercy.

All: Christ, have mercy.

Lord Jesus, you call us to the banquet of life: Lord, have mercy.

All: Lord, have mercy.

God of glory, your gifts are never ending and give us life. Fill us with your goodness so that we can live in your love and share the blessings we have received with others. We make this prayer through Jesus Christ, with the Holy Spirit, for ever and ever.

All: Amen

First Reading

Ex 24:3-8

A reading from the book of Exodus

This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm

Ps 115:12-13. 15-18. R. v.13

I will take the cup of salvation, and call on the name of the Lord.

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name.

R:

O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. **R:**

A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all his people. **R:**

Second Reading

Heb 9:11-15

A reading from the letter to the Hebrews

The blood of Christ will purify our inner selves.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

All: Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.

Alleluia!

Gospel

Mk 14:12-16, 22-26

A reading from the holy Gospel according to Mark

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?"' He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Reflection on the Word

In the Jewish tradition, blood plays a very interesting double role – being both sacred and impure. As we see from this week’s first reading, blood was used as a sign of sealing a covenant and so took on a very sacred significance. Blood was held to be sacred due to its relationship with life and thus God. However, in other circumstances, blood was regarded as forbidden and impure. The Torah forbids the eating of blood and so for meat to be regarded as kosher (ritually proper) it must be drained of all blood at the time of slaughter. This prohibition has to do with an ancient pagan practice of eating blood and was designed to distinguish the Jews from such pagan practices. In the parable of the Good Samaritan we see the two Temple officials avoiding the beaten and bloodied man because to touch him would have made them ritually impure and unable to perform their duties. So we have this interesting contrast that blood was regarded as being both very sacred as well as impure. It is in the context of sealing a covenant that Jesus used blood at the Last Supper. Jews would have been very familiar with the notion that a covenant with God was sealed with blood and so for Jesus to describe his blood as being ‘the blood of the covenant’ would have been immediately significant to his disciples and the first audience of the Gospel. Jesus is marking a new covenant between God and God’s people – a covenant in blood like the covenants of old. He is making it clear that God is prepared to start over again with the people – a new covenant for a new phase of the ever developing relationship.

Prayers of the Faithful

Celebrant: The Lord is near to us in word and in sacrament. With confidence, therefore we can bring our needs and those of our sisters and brothers to him

For the Church, the body of Christ: that she may constantly be renewed through Christ, present in word and Eucharist at this celebration.

We pray.

Response: Lord hear our prayer.

For unity among followers of Jesus: that all who claim to be members of the body of Christ may work and pray, with their sisters and brothers in other traditions, for that unity which Jesus prayed for on the night before he died.

We pray.

Response: Lord hear our prayer.

For all who in our world have lost sight of Christ: that through our prayers and our witness to Christ in our daily lives, they may find the one .

We pray.

Response: Lord hear our prayer.

For those preparing for the Sacrament of First Reconciliation: That they will feel the love and mercy of Christ more deeply, as they journey towards this Sacrament.

We pray.

Response: Lord hear our prayer.

For those in our community who are sick; for those who have died and those recently bereaved; for those for whom life is difficult.

We pray.

Response: Lord hear our prayer.

Celebrant: Let us pray together the Prayer to Saint Joseph, the Patron of the Universal Church:

Prayer to St Joseph

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy, and courage, and defend us from every evil.

Celebrant: Father, Lord of all, our needs are known to you before we even come into the world. Hear our prayers for ourselves and our sisters and brothers, and grant them through Christ our Lord.

All: Amen.

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

All:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil. For the kingdom, the power and the glory are yours, now and forever.

All: Amen.

Lord Jesus, may we always celebrate our life in you through the eucharist. In your name we pray.

All: Amen.

In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.





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